



# J&K Bank

The Jammu & Kashmir Bank  
Corporate Headquarters,  
M.A. Road, Srinagar 190 001

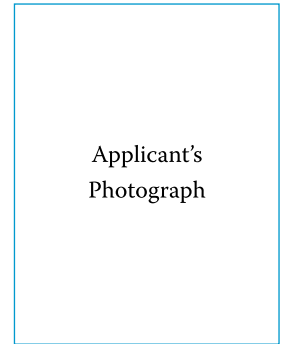
Customer Id No.

Account No.

Branch \_\_\_\_\_

Date

## Laptop / PC Finance Application Form



1. **Full Name** (IN BLOCK LETTERS)

2. **Father's Name / Spouse's Name** (IN BLOCK LETTERS)

3. **Date of Birth** (DD/MM/YYYY)

4. **Gender**  Male  Female

5. **Marital Status**  Single  Married

6. **Number of dependents**

7. **Address**

Permanent Address

City

Pin code

State

Phone (With STD code)

Mobile

E - mail \_\_\_\_\_

Contact Address

City

Pin code

State

Phone (With STD code)

8. **Name of the course / degree being pursued**

9. **Institution/University**

10. **Date of Commencement of Course**

11. **Duration of Course**

12. **Expected monthly income of student after Completion of course**

(in figures)

(in words)

13. Details of Education loan facility being availed, if any:

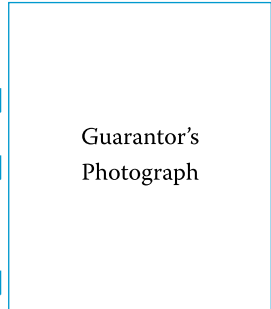
Name of the Bank / Institution	Amount (Rs.)	Present Outstanding (Rs.)	Installment amount repayable during the year	Security offered

14. Particulars of Parent / Guardian/Co-borrower:

a. Full Name (INBLOCKLETTERS)

\_\_\_\_\_

\_\_\_\_\_



b. Father's Name / Spouse's Name (INBLOCKLETTERS)

\_\_\_\_\_

c. Date of Birth (DD / MM / YYYY) \_\_\_\_\_

d. Gender  Male  Female

5. Marital Status  Single  Married

e. Address

Permanent Address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_ Pin code \_\_\_\_\_

State \_\_\_\_\_ Phone (With STD code) \_\_\_\_\_

Mobile \_\_\_\_\_ E - mail \_\_\_\_\_

f. Education (Tick  as applicable)  Under Graduate  Graduate  Post Graduate

g. Occupational Details:

a) Employee of (Tick  as applicable):

Government  Public Sector Undertaking  Public Limited Company  Multinational Company  Reputed Institution

c) Self-Employed (Tick  as applicable):

MBA  Businessman  Doctor  Architect  C.A.  Others \_\_\_\_\_  
Please specify

h. Name & Address of Employer / Establishment

\_\_\_\_\_

\_\_\_\_\_

i. Designation (applicable for employees only) \_\_\_\_\_

j. Monthly Income:

Gross (Rupees in figures) \_\_\_\_\_ (in words) \_\_\_\_\_

Net (Rupees in figures) \_\_\_\_\_ (in words) \_\_\_\_\_

\_\_\_\_\_  
Guarantor's Signature

15. Length of Service/Self-Employed Since  Years  Months Remaining years of Service  Years  Months

16. Specification of Laptop/Personal Computer

Brand

Total Cost:  (in figures)  (in words)

17. Name & Address of the dealer :

Margin/Applicant's Contribution  (in figures)  (in words)

Loan Amount  (in figures)  (in words)

Repayment Period  Years  Months

Equated Monthly Instalments

**Declaration**

I/We hereby declare that the particulars given above are true and correct to the best of my/our knowledge and belief.

It will be in order for the bank to disqualify me/us from receiving any credit facilities in case any of the particulars given above contain misrepresentation of facts.

I/We hereby declare that I/We have no borrowings from any other source on the date of application other than details furnished herein above.

I/We agree to abide by the advice of the J&K Bank to carry out all the terms & conditions of the loan if and when granted and to furnish the Bank all the information that it may require from time to time.

I/We agree to repay the loan with interest on due date /demand and at such rate as may be fixed from time to time by the Bank.

I/We declare that i/we shall utilize the loan amount for the purpose for which it is granted.

Place

Date

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Applicant's Signature.

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Parent/Guardian/Co-borrower's Signature

**Appraisal sheet (for office use only)**

**Applicant's profile**

1) Name of Borrower \_\_\_\_\_

2) Address \_\_\_\_\_

3) Date of Birth \_\_\_\_\_

4) Expected Monthly income of student after completion of course \_\_\_\_\_

5) Education Loan availed (if any) (Tick  as applicable)     Yes     No

If Yes (Give Details) \_\_\_\_\_

**6) Profile of Parent / Guardian / Co-Borrower :**

a) Name \_\_\_\_\_

b) Number of Dependents \_\_\_\_\_

c) Occupation \_\_\_\_\_

Length of Service     Years     Months    Remaining Service     Years     Months

d) Gross Monthly Income    (in figures)  (in words) \_\_\_\_\_

e) Net Monthly Income    (in figures)  (in words) \_\_\_\_\_

Other Income    (in figures)  (in words) \_\_\_\_\_

**7) Details of Laptop / PC**

Brand \_\_\_\_\_ Specifications \_\_\_\_\_

Total Cost    (in figures)  (in words) \_\_\_\_\_

**8) Name & Address of Dealer**

\_\_\_\_\_

\_\_\_\_\_

9) Margin \_\_\_\_\_ Loan Amount    (in figures)  (in words) \_\_\_\_\_

10) Repayment Period     Years     Months

11) Equated Monthly Instalments    (in figures)  (in words) \_\_\_\_\_

